| Form PTO 1449   |                       | U.S. DEPARTMEN                                   | T OF COMMERCE<br>ADEMARK OFFICE   | ATTY DOCKET NO.  |                            |   | SERIAL N           |                      |             |
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| (Modified)  |                       | PATENT AND TR                                    | NUCMARK OFFICE                    | 285080US6PCT   |                            |   | 10/573,917         |                      |             |
|   |                       |  |                                   | APPLICANT  |                            |   |                    |                      |             |
| LIST OF I   | REFER                 | RENCES CITED BY A                                | PPLICANT                          | Masaaki OSHIMA, et al.                                   |                            |   |                    |                      |             |
|   |                       |  |                                   | FILING DATE  |                            |   | GROUP              |                      |             |
|   |                       |  | <u> </u>                          | June 15, 2007  |                            |   | 2622               |                      |             |
| U.S. PATENT DOCUMENTS   |                       |  |                                   |  |                            |   |                    |                      |             |
| EXAMINER  |                       | DOCUMENT   | DATE                              | NAME CLASS   |                            |   | SUB FILING DATE    |                      |             |
| INITIAL   |                       | NUMBER   |                                   |  |                            |   |                    | CLASS IF APPROPRIATE |             |
|   | AA                    |  |                                   |  |                            |   |                    |                      |             |
|   | AB                    |  |                                   |  |                            |   |                    |                      |             |
|   | AC                    |  |                                   |  |                            |   |                    |                      |             |
|   | AD                    |  |                                   |  |                            |   |                    |                      |             |
|   | AE                    |  |                                   |  |                            |   |                    |                      |             |
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|   |                       |  | FC                                | REIGN PATENT DOCUME                                      | ENTS                       |   |                    |                      |             |
|   |                       | DOCUMENT<br>NUMBER                               | DATE                              | COUNTRY  |                            |   | TRANSLATION YES NO |                      |             |
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|   | AS                    |  |                                   |  |                            |   |                    |                      |             |
|   | AT                    |  |                                   |  |                            |   |                    |                      |             |
|   | AU                    |  |                                   |  |                            |   |                    |                      |             |
|   | AV                    |  |                                   |  |                            |   |                    |                      |             |
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|   | AW                    |  |                                   |  |                            |   |                    |                      |             |
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|   | AY                    |  |                                   |  |                            |   |                    |                      |             |
|   | AZ                    |  |                                   |  |                            | Additional References sheet(s) attached |                    |                      |             |
|   |                       | sh Aggarwal/                                     |                                   |  | Date Considered 11/22/2009 |   |                    |                      |             |
| *Examiner: Ir conformance   | nitial if r<br>and no | reference is considere<br>ot considered. Include | d, whether or no copy of this for | ot citation is in conformance in with next communication | with MPEP 60 to applicant. | 9; Draw l                               | ine through        | citation             | if not in   |